

Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

4-year Integrated Programme (B.A. B.Ed / B.Sc. B.Ed) for Transition to Integrated Teacher Education Programme (ITEP)

Applied for the Discipline

S No.	Discipline	Stage(s)
1	B.A. B.Ed.	Secondary (1 unit)
2	B.Sc. B.Ed.	Secondary (1 unit)

INSTITUTION'S Details

Application Code	2627202509253263	Name of the Institution	MAHATAMA GANDHI INTERNATIONAL GIRLS COLLEGE
Type of Institution	PRIVATE	Sub Type of Institution	PRIVATE INSTITUTION
Programme Name	Integrated Teacher Education Programme (ITEP)		
NAAC accreditation	NONE	NAAC accreditation certificate	None
Whether Institute of National Importance (IoNI)?	NO		
Whether Institutes of Eminence (IoE)?	NO		
Whether the institution has obtained NIRF Ranking?	NO		
Whether Minority Institute?	No		
Year of Establishment of Institution	2010	Website	WWW.MGIGCA.COM
E-Mail ID (For recovering your password and any future communication with NCTE)	mgigca@gmail.com	Alternate E-Mail ID	RAMESHRAMGARH@GMAIL.COM
Institution Mobile No. (For future communication with NCTE)	9414226754	Telephone No.	-
Fax No.			

Address of the Institution at the time of Recognition

☐ Survey ☐ Khata ☐ Gata ☒ Khasra ☐ Plot No.	1581/397, 1582/397, 1584/1582, 393, 398	Street/ Road	
Village / Town / City	ANDHI	Post Office	ANDHI
Taluka / Tehsil / Mandal	JAMWARAMGARH	Town/ City	JAMWARAMGARH
State	RAJASTHAN	District	JAIPUR
Pin Code	303001		
Whether any change in address after recognition of 4 Year ITEP(B.A.B.Ed/B.Sc.B.Ed)?	No		

Particulars of Authorized Person/Secretary/Correspondent

Name	RAMESH CHANDRA MEENA	Father's Name	JAGDISH NARAYAN MEENA
E-Mail ID	RAMESHRAMGARH@GMAIL.COM	Mobile No.	9414226754
Designation	SECRETARY	Permanent Account Number (PAN)	AIAPM1891M
Authorization letter on the stamp paper as per admissible government rate for filling ITEP			

Details of Head/ Principal of the Institution

Name	DR DESHRAJ SINGH GURJAR	E-Mail ID	MGIGCA@GMAIL.COM
Mobile No.	6376624576		

Important Locations

Nearest Railway Station	JAIPUR	Distance in km	20
Nearest Police Station	ANDHI	Distance in km	7
Nearest Nationalised Bank	STATE BANK OF INDIA	Distance in km	3

Affiliating Body Details

Affiliating University State	RAJASTHAN	Affiliating University	RAJASTHAN UNIVERSITY
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Affiliating Body NOC Letter No	ACAD.II/2024/7887	Affiliating Body NOC Date	20/05/2024
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PARENT ORGANIZATION DETAILS

Type of Parent Organization				SOCIETY			
Name of Trust/ Society/ Company				MANAV SEVA SAMITI			
Postal Address of the Parent Organization							
☐ Survey ☐ Khata ☐ Gata ☐ Plot No.				1581/397, 1582/397, 1584/1582, 393, 398		Street/ Road	
Village / Town / City				BUS STAND JAMWARAMGARH		Post Office JAMWARAMGARH	
Taluka / Tehsil / Mandal				JAMWARAMGARH		Town/ City JAMWARAMGARH	
State				RAJASTHAN		District JAIPUR	
Pin Code				303109			
Permanent Account Number (PAN)				AABAM6737C		TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)							
Society/ Trust/ Company Members Information							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	KRISHAN KANT MEENA	President	7014103494	KKDAUSA05@GMAIL.COM		ACSPM8897P	875175882546
2	RAMESH CHANDRA MEENA	Secretary	9414226754	RAMESHRAMGARH@GMAIL.COM		AIAPM1891M	677976822017
3	BAL MUKUND SHARMA	Chairman/President	9887580580	rbaLMUKUND.5@GMAIL.COM		AYYPS7030E	436933486527
4	KAMLESH KUMAR MEENA	Treasurer	9414519577	POTLIKODIYA@GMAIL.COM		ECRPM1194J	396623762301
Registration certificate of the Trust/ Society/ Company (PDF with size less than 3 MB)							
Byelaws of the Trust/ Society/ Company showing objectives in the Byelaws of the Trust/Society/Company to run the Teacher Education/Physical Education courses (PDF with size less than 3 MB)							
Certificate u/s 12AA/ 12AB of the Income Tax Act, 1961 (PDF with size less than 3 MB)*							

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?											Yes
S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Order	Approved Intake	Present Intake	Start Year
1	UnderGraduate	Arts	B.A	RAJASTHAN	Rajasthan University	ACAD.II/2024 / 21991	2024-11-23		300	270	2010
2	UnderGraduate	Science	B.Sc	RAJASTHAN	Rajasthan University	ACAD.II/2024 / 21991	2024-11-23		60	58	2010

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Change in the Institution Name
1	Name: 4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree. Both Medium: HINDI, ENGLISH	NRCAPP-12162 Start Year: 2017-18 Approved Unit: 2 Approved Intake: 100 Student Admitted:	Order No.: NRC/NCTE/NRCAPP 12162/RECOGNITION/B.A.B.ED./B.SC.B.ED./268TH MEETING(PART-1)/2017/172632 Date: 29/04/2017 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:

LAND DETAILS

Land area mentioned in the Affidavit (in sq m)		4600	Built Up area mentioned in the Affidavit (in sq m)		3665.80
☐ Survey	☐ Khata	☐ Gata	☐ Plot No.	1581/397, 1582/397, 1584/1582, 393, 398	
Mode of Possession of Land					
Mode of Possession		Ownership			
Name of Owner of the Land		MANAV SEVA SAMITI	Whether the ownership of land is in favour of Society/ Trust/ Company		Yes
Registration Details					
Date of Registration of land		30/05/2011	Registration No.		2011000931
Registration Authority of land documents with address					
Name of Registering Authority of land documents		SUB REGISTRAR	Village/ Town/ City		JAMWARAMGARH
Taluka / Tehsil / Mandal		AMBER	State	RAJASTHAN	District JAIPUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space					

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	1	Date of Issue of Mutation Certificate	26/02/2024
Mutation Certificate Issuing Authority	TEHSILDAR ANDHI	Total land area mentioned in Mutation Certificate (in sq m)	4600
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU/LUC) FOR EDUCATIONAL PURPOSE			
☐ Survey ☐ Khata ☐ Gata ☐ Plot No.	1581/397, 1582/397, 1584/1582, 393, 398		
Date of Issue of CLU/LUC	15/06/2012	CLU/LUC Issuing Authority	SDO JAMWARAMGARH
CLU/LUC Letter No.	03-7	Converted/ diverted land area under the CLU (in sq m)	4200
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
☐ Survey ☐ Khata ☐ Gata ☐ Plot No.	1581/397, 1582/397, 1584/1582, 393, 398		
Date of Issue of Non-Encumbrance Certificate	29/09/2025	Non-Encumbrance Certificate Issuing Authority	SUB REGISTRAR JAMWARAMGARH
Non-Encumbrance Certificate Letter No.	83	Total land area mentioned in NEC Certificate (in sq m)	4600
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)		4600	Total Built Up Area mentioned in the building plan (in sq m)		3665.80
☐ Survey ☐ Khata ☐ Gata ☐ Plot No.		1581/397, 1582/397, 1584/1582, 393, 398			
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)					
Name of Approving Authority with address		AEN PWD	Village / Town / City		JAMWARAMGARH
Taluka / Tehsil / Mandal		AMBER	City		JAIPUR
State		30	District		559
Pin Code		303001	Date of Approval		23/08/2012
Building Plan Attachment					
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S					
Room No	Room Size(in sq m)				
20					
23	55.76				
10	55.76				
28	55.76				
1	55.76				
7	55.76				
12	55.76				
13	55.76				
6	55.76				
2	55.76				
21	55.76				
18	55.76				
17	55.76				
19	55.76				
11	55.76				
14	55.76				
16	55.76				
27	55.76				
4	55.76				
5	55.76				
9	55.76				
24	55.76				
15	55.76				
22	55.76				
26	55.76				
3	55.76				
8	55.76				
25	55.76				
Multipurpose Hall (in sq m)		195	Library-Cum-Reading Room (in sq m)		148.70
Site Plan					
Site Plan Issuing Authority		TEHSILDAR		Site Plan No.	1
Upload site plan					
Other information required					
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.		Yes			
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not		Yes			
Building Safety					
Building Safety Certificate Issuing Authority		EXECUTIVE ENGINEER PWD JAMWARAMGARH		Building Safety Certificate No.	1127
Building safety certificate					
Whether safeguard against fire hazard has been provided in all parts of the building.		Yes			
Fire Safety					

Fire Safety Certificate Issuing Authority	FIRE SAFETY OFFICER NAGAR PARISHAD SAHPURA	Fire Safety Certificate No.	59724	Fire Safety Certificate Date	04/10/2025	
Fire safety certificate						
Whether the institution's campus, building, facility etc is barrier free/Accessible?		Yes	☐ Lift	☒ Ramp	☒ Safe Drinking Water	☒ Accessible Toilet
Upload certificate to the effect that the institution's campus, building, facility etc is barrier free/ Accessible						

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes	
☐ Survey ☐ Khata ☐ Gata ☒ Khasra ☐ Plot No.		1581/397, 1582/397, 1584/1582, 393, 398	
Taluka / Tehsil / Mandal		JAMWARAMGARH	Village/ Town/ City
Street/ Road			State
District		JAIPUR	Pin Code
Date of Inspection by the Engineer		04/03/2024	Date of Construction
Total Land Area mentioned in the Building Completion Certificate (in sq m)		4600	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)
			3665.80
Building Completion Certificate Issuing Authority			
Name of Authority		EXECUTIVE ENGINEER	Date of Issue
Address		JAMWARAMGARH	15/03/2024
State		Taluka / Tehsil / Mandal	AMBER
RAJASTHAN		District	JAIPUR
		Pin Code	303001
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
Floor(s)		Constructed	
Ground Floor		916.45	
First Floor		916.45	
Second Floor		916.45	
Third Floor		916.45	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		3665.8	

GEOGRAPHIC LOCATION

Latitude	Longitude
27.0580579	76.1698798

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	DR DESHRAJ SINGH GURJAR	Contact Number of Grievance/Complaint Redressal Officer	8104500140
Name of Contact Person in case of Emergency	KRISHAN KUMAR MEENA	Contact Number of Contact Person in case of Emergency	9928605011
Email id of Grievance/Complaint Redressal Officer	MGIGCA@GMAIL.COM	Email id of Contact Person in case of Emergency	MGIGCA@GMAIL.COM
Name of Nodal Officer for Anti Ragging	JAGDISH PRASAD MEENA	Contact no of Nodal Officer for Anti Ragging	9799606202
Name of Head of Internal Complaint Committee	NEMA RAM	Contact Number of Head of Internal Complaint Committee	8058371241
Email id of Head of Internal Complaint Committee		MGIGCA@GMAIL.COM	
Library Details			
No. of books in the library	6620	No. of educational journals/ periodicals being subscribed	10
No. of encyclopedia available in the library	4	Total seating capacity in the library	2

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture	
Front View	Yes		
Rear View	Yes		
Multipurpose Hall	Yes		
Library	Yes		
Lab1	Yes		
Lab2	No		
Lab3	No		

Playground	Yes		
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Court Matters

No	
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PAYMENT DETAILS

Transaction ID	2627202509253263f4aa9335db45af7d150b	Transaction Ref. No.	NA
Transaction Date	10/4/2025 8:49:24 PM	Transaction Amount	Fee (Rs): NA/-
GST(18%)	NA	Transaction Mode	NA

DISCLAIMER

I, **RAMESH CHANDRA MEENA** son/ daughter of **JAGDISH NARAYAN MEENA** solemnly declare that to the best of my knowledge and belief, the information given in the ITEP Application form is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this ITEP Application form in my capacity as **SECRETARY** and I am also competent to fill this ITEP Application form and verify it. I am holding permanent account number **AIAPM1891M**.

Attachment Affidavit	
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